

# THE EPISCOPAL CHURCH WELCOMES YOU

#### WELCOME TO ALL NEWCOMERS AND VISITORS

Please complete the information card and place it in the offering plate or hand it to one of the ushers.

#### WE, THE PEOPLE OF HOLY COMFORTER

Though very diverse politically and socially, care for each other and care deeply for how our faith is manifested in the community. We believe all people are equal in God's hand. Our nurturing congregation has an appreciation for diverse perspectives and opinions. We grow through a continually evolving and questioning discussion regarding our faith, God, and society. We welcome all, without reservation, into our Christian body to be part of a loving and sharing family.

#### **WE CARE**

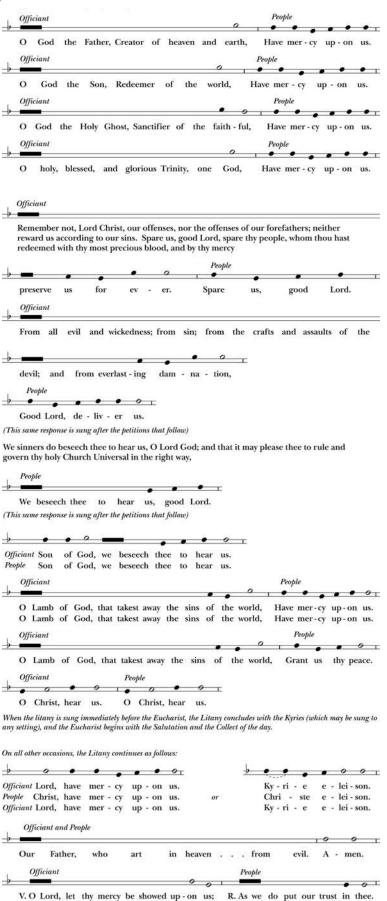
Please call the church office at (336) 227-4251 if you or someone you know needs visitation, prayers or other assistance because of illness or inability to attend worship service.

# **OUR PARISH MISSION STATEMENT**

To worship God, revealed to us as Creator, as Jesus the Christ, and as the Holy Spirit, and experience God's presence within the church family, nurturing each other through a comprehensive parish program while affirming each other's individual ministries and responding to Jesus' continuing call to minister to others.

#### PROCESSIONAL HYMN | S-67

The Great Litany



The Officiant sings the concluding Collect.

#### THE LITURGY OF THE WORD

**Officiant** Bless the Lord who forgives all our sins.

People His mercy endures for ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.** 

Officiant The Lord be with you.

People And Also with you.

#### **COLLECT**

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** 

# ALL CHILDREN ARE INVITED TO FOLLOW THE CRUCIFER TO GODLY PLAY IN THE CHILDREN'S CHAPEL.

FIRST LESSON Genesis 9:8-17

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

**Reader** The Word of the Lord. **People Thanks be to God.** 

#### THE RESPONSE

Psalm 25:1-9 | Ad te, Domine, levavi

1 To you, O Lord, I lift up my soul; my God, I put my trust in you; \* let me not be humiliated, nor let my enemies triumph over me.

- 2 Let none who look to you be put to shame; \*
  let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O Lord, \* and teach me your paths.
- 4 Lead me in your truth and teach me, \*
  for you are the God of my salvation;
  in you have I trusted all the day long.
- 5 Remember, O Lord, your compassion and love, \* for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; \* remember me according to your love and for the sake of your goodness, O Lord.
- 7 Gracious and upright is the Lord; \* therefore he teaches sinners in his way.
- 8 He guides the humble in doing right \* and teaches his way to the lowly.
- 9 All the paths of the Lord are love and faithfulness \* to those who keep his covenant and his testimonies.

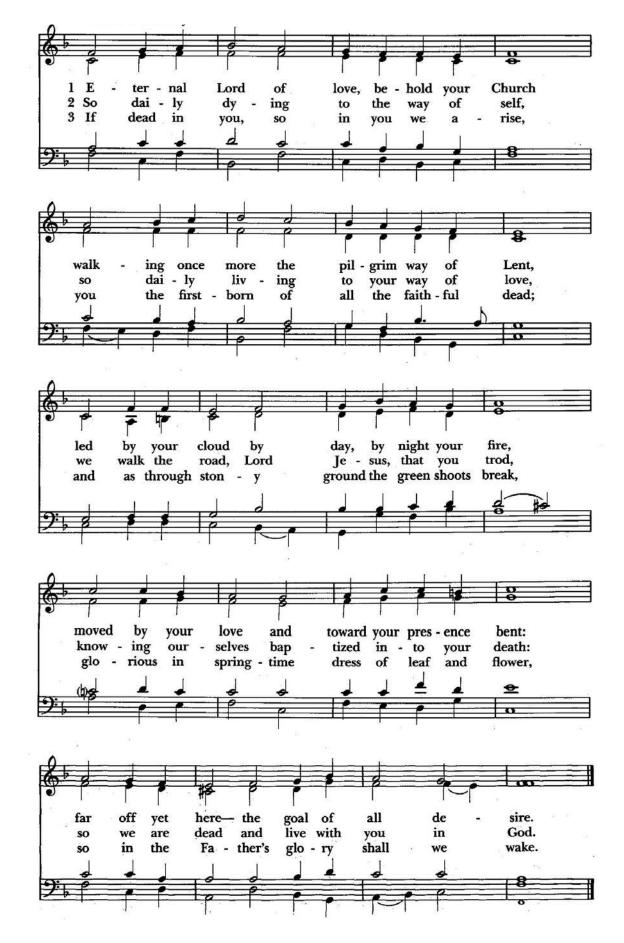
THE EPISTLE 1 Peter 3:18-22

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

**Reader** The Word of the Lord. **People Thanks be to God.** 

#### **SEQUENCE HYMN | 149**

Eternal Lord of love, behold your church



The Officiant reads the Gospel, first saying

**Gospeler** The Holy Gospel of our Lord Jesus Christ according to Mark. **People Glory to you, Lord Christ.** 

THE GOSPEL Mark 1:9-15

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

**SERMON** The Rev. Greg Farrand

THE NICENE CREED BCP 358

#### Officiant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **PRAYERS OF THE PEOPLE**

Form I | BCP 328

#### Reader

Let us pray for the whole state of Christ's Church and the world. Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers **[especially Michael, our Presiding Bishop, Sam and Jennifer, our Bishops]**, that they may,

both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land **[especially Joseph, our President, Roy our Governer, and James our Mayor]**, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [see prayer list] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy ho	ly Name for all thy servants departed this life in thy faith
and fear [especially	
growth in thy love and	service; and to grant us grace so to follow the good
examples of [	_ <b>and of]</b> all thy saints, that with them we may be
partakers of thy heavenly kingdom.	

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.** 

#### A TRANSITION PRAYER FOR HOLY COMFORTER

Ever-present God,

You call us on a journey to a place we do not know.

We are not where we started.

We have not reached our destination.

We are not sure where we are or who we are.

Transition is not a comfortable place.

May we continue to remind ourselves of the wonderful resources of this Church Sanctuary and a warm and welcoming congregation.

Be among us, we pray.

Calm our fears, save us from discouragement.

Encourage us to care for one another.

And help us to stay on course.

Open our hearts to your guidance so that our journey toward calling a new Rector continues as a journey of trust, and faith and love. **Amen** 

The Celebrant adds a concluding Collect, or the following Doxology

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.** 

THE PEACE BCP 332

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28* 

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16* 

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15* 

**Officiant** The peace of the Lord be always with you.

People And also with you.

#### **ANNOUNCEMENTS**

#### **OFFERTORY SENTENCE**

BCP 376

#### **OFFERTORY ANTHEM**

Miserere Gregorio Allegri

Have mercy upon me, O God, after thy great goodness:

According to the multitude of thy mercies do away mine offences.

Wash me throughly from my wickedness:

And cleanse me from my sin.

For I acknowledge my faults: and my sin is ever before me.

Against thee only have I sinned, and done this evil in thy sight:

That thou mightest be justified in thy saying, a

And clear when thou art judged.

Behold, I was shapen in wickedness:

And in sin hath my mother conceived me.

But lo, thou requirest truth in the inward parts:

And shalt make me to understand wisdom secretly.

Thou shalt purge me with hyssop, and I shall be clean:

Thou shalt wash me, and I shall be whiter than snow.

Thou shalt make me hear of joy and gladness:

That the bones which thou hast broken may rejoice.

Turn thy face from my sins:

And put out all my misdeeds.

Make me a clean heart, O God:

And renew a right spirit within me.

Cast me not away from thy presence:

And take not thy holy Spirit from me.

O give me the comfort of thy help again:

And stablish me with thy free Spirit.

Then shall I teach thy ways unto the wicked:

And sinners shall be converted unto thee.

Deliver me from blood-guiltiness, O God,

Thou that art the God of my health:

And my tongue shall sing of thy righteousness.

Thou shalt open my lips, O Lord:

And my mouth shall shew thy praise.

For thou desirest no sacrifice, else would I give it thee:

But thou delightest not in burnt-offerings.

The sacrifice of God is a troubled spirit:

A broken and contrite heart, O God, shalt thou not despise.

O be favourable and gracious unto Sion: build thou the walls of Jerusalem.

Then shalt thou be pleased with the sacrifice of righteousness,

With the burnt-offerings and oblations:

Then shall they offer young bullocks upon thine altar.

#### THE GREAT THANKSGIVING

Eucharist Prayer II BCP 340

The people remain standing. The Celebrant, whether bishop or priest faces them and sings or says

**Celebrant** The Lord be with you. **People And with thy spirit.** 

**Celebrant** Lift up your hearts.

People We lift them up unto the Lord.

**Celebrant** Let us give thanks unto our Lord God.

People It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

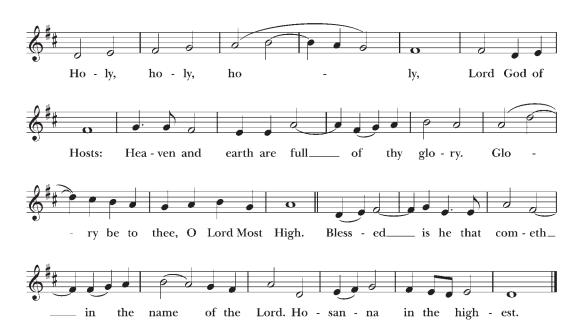
It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

#### SANCTUS | S-114

(Sanctus lyrics on next page)



Here may be added

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The people kneel or stand. Then the Celebrant continues.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and

bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.** 

THE LORD'S PRAYER BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

#### Officiant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### THE BREAKING OF THE BREAD

BCP 364

The Officiant breaks the consecrated Bread. A period of silene is kept The choir will immediately sing the fraction anthem.

**Officiant** Christ our Passover is sacrificed for us; Therefore let us keep the feast.

#### **FRACTION ANTHEM | S-158**



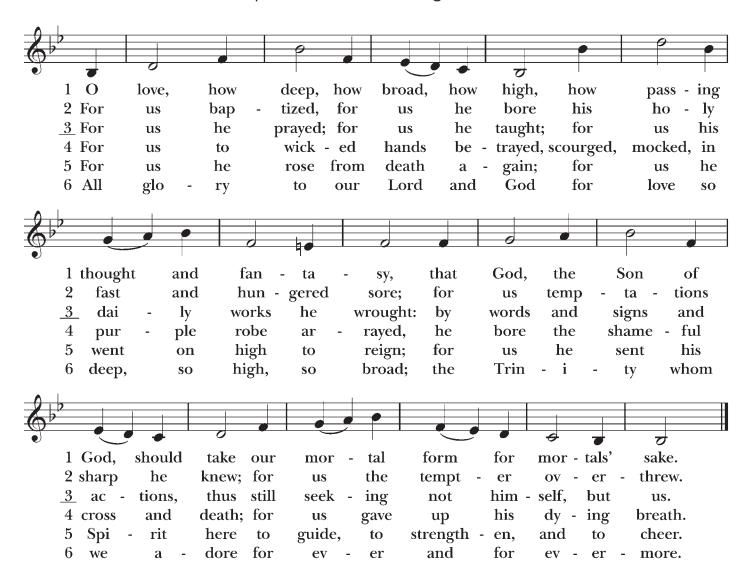
Facing the people, the Officiant says the following Invitation.

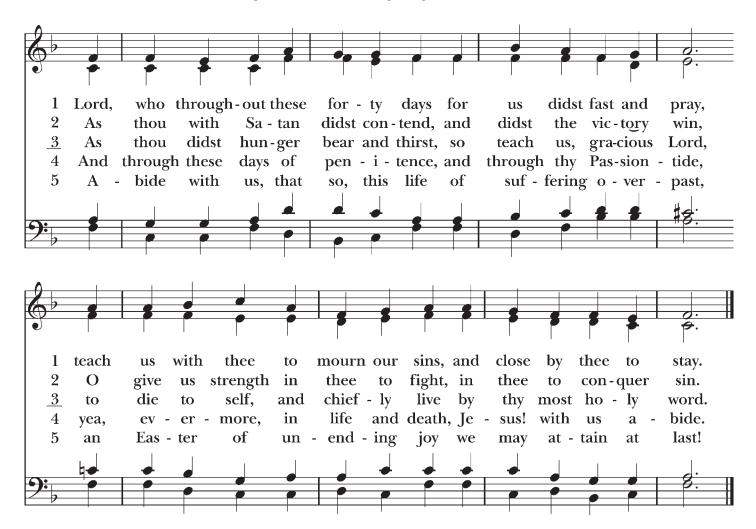
The Gifts of God for you, who are also gifts of God.

Persons wanting a blessing instead of receiving bread or wine at the Altar may cross their arms over their chest.

#### **COMMUNION HYMNS**

448 | O love, how deep, how broad, how high





#### **POST COMMUNION PRAYER**

BCP 339

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. **Amen.** 

#### PRAYER OF SPIRITUAL COMMUNION

For those attending remotely.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.** 

#### **SOLEMN PRAYER**

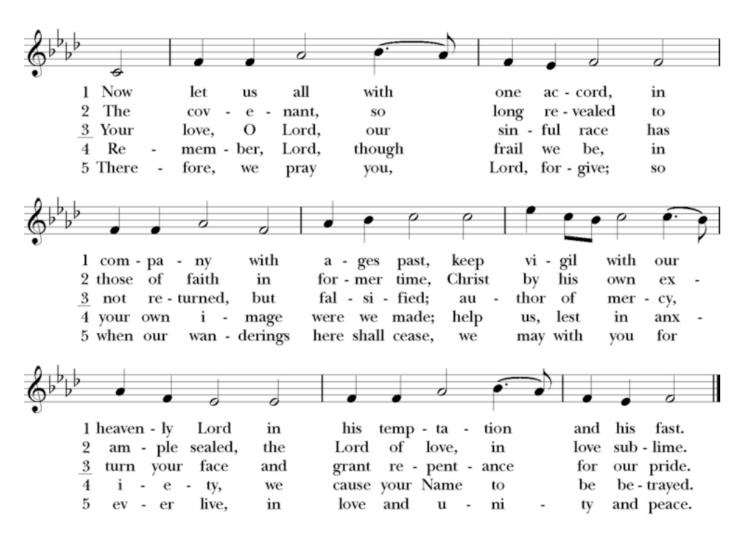
The Celebrant says
Bow down before the Lord

The people kneel and the Celebrant says the following prayers:

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever and the protection of your loving providence; through Christ our Lord. **Amen.** 

#### **RECESSIONAL | 147**

Now let us all with one accord



#### **DISMISSAL**

#### **POSTLUDE**

#### **ALTAR FLOWERS**

The altar flowers today are given to the Glory of God by Paul Boyd in memory of Pat Boyd

**OFFICIANT** The Rev. Greg Farrand

**LAY MINISTERS** 

VERGER Steven Swanner

ORGANIST Christin Baker

USHERS 8:15am - Derek Bates

10:30am - Nancy and Steve Slott 8:15am - Linda Buff

10:30am - Wesley Swanner and Julie Swanner

ACOLYTES 8:15am - Julie Smith

10:30am - Chalicist - Meredith Patterson

Crucifer - Gary Schilke

Left Torch Bearer - Wesley Swanner

Right Torch Bearer - William Swanner Gospel Bearer - Jazzymne Griffith-Petty

CHILDREN'S CHAPEL J.D. and Kenzie Swajkoski

**VESTRY COUNTERS**Mark Thomas, Sid Little

FLOWER GUILD Janie Sellers, Ren Bryan

ALTAR GUILD Shara Partin, Verne Booker, Ren Bryan

Connie Griner, Mary Telander, Marilyn Tyler

SUNSHINE COMMITTEE Martha Adams, Jennell Harris, Chappy Moser

Cheryl Miner, Janie Sellers

COMMITMENT TO MINISTRY | COMMITMENT TO FAITHFULNESS
FEBRUARY 11 SERVICE COUNT 8:15AM 19 | 10AM 89 | REMOTE 40
FEBRUARY 14 SERVICE COUNT 12PM 32 | 7PM 45 | REMOTE 13

#### MONDAY FEB 5 - SUNDAY FEB 11

GENERALFUND	\$8,335.00
PLEDGED	\$4, <b>721.87</b>
OTHER	\$3,968.93
TOTAL	\$17,025.80

# BULLETIN INSERTS EPISCOPALCHURCH.ORG

# FEBRUARY 18, 2024 | LIFE TRANSFORMED - WEEK 1

The journey through Lent into Easter is a journey with Jesus. We are baptized into his life, self-giving, and death; then, we rise in hope to life transformed. This Lent, communities are invited to walk with Jesus in his Way of Love and into the experience of transformed life. Together, we will reflect anew on the loving actions of God as recounted in the Easter Vigil readings. Together, we will walk through the depths of salvation history into the fullness of redemption. Throughout Lent, come along with us as we explore Life Transformed: The Way of Love in Lent, produced by Hillary Raining and Jenifer Gamber. You can find resources mentioned below at iam.ec/lifetransformed or by scanning the QR code to the right.

**SUNDAY, FEBRUARY 18 - TODAY'S PRACTICE:** Watch the Rev. Dr. Hillary Raining's video at iam.ec/lifetransformed for Week 1. The topic is based on the practice "Turn" and is titled, "Dead to Sin, Alive in Christ". **READ:** Romans 6:3-11

**MONDAY, FEBRUARY 19 - TODAY'S PROMPT:** Who has taught you to live a Jesus-filled life? Who have you taught? **READ:** "So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day." – 2 Corinthians 4:16

**TUESDAY, FEBRUARY 20 - TODAY'S PROMPT:** How do you incorporate rest into your life? **READ:** "Thus says the Lord: Stand at the crossroads and look, and ask for the ancient paths, where the good way lies; and walk in it, and find rest for your souls. But they said, "We will not walk in it."" – Jeremiah 6:16

**WEDNESDAY, FEBRUARY 21 - TODAY'S PROMPT:** Go for a walk today and pray with your feet, each step with intention. **READ:** "Many peoples shall come and say, 'Come, let us go up to the mountain of the Lord, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths." – Isaiah 2:3a

**THURSDAY, FEBRUARY 22 - TODAY'S PROMPT:** How do others experience the love of Christ you bring? **READ:** "By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things." – Galatians 5:22-23

**FRIDAY, FEBRUARY 23 - TODAY'S PROMPT**: Where are you being encouraged to "show up"? **READ**: "Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.'" – Matthew 25:44-45

**SATURDAY, FEBRUARY 24 - TODAY'S PROMPT**: What is most meaningful to you in worship? **READ**: Book of Common Prayer, p. 281

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## CONTACTS

BISHOP DIOCESAN The Rt. Rev. Sam Rodman | sam.rodman@episdionc.org
ASST. BISHOP The Rt. Rev. Jennifer Brooke-Davidson | jennifer.brookedavidson@episdionc.org

MUSIC DIRECTOR Christin Baker | cbaker@hc-b.org **SEXTON Kelvin Bradsher** | gareth.bradsher@yahoo.com Julia Buffington | jbuffington@hc-b.org FINANCIAL ADMINISTRATOR Jan Kelly | jankelly159@gmail.com **NURSERY STAFF** EmmaLee Murphy | emma.murph26@icloud.com **NURSERY STAFF** NEWLIN PARTNERSHIP ADMIN. DIRECTOR Mindy Robinson | newlinpartnership@gmail.com ASSISTANT FOR YOUTH & FAMILY PROJECTS Jocelyn Safrit | safritr@bellsouth.net Steven Swanner | jsswanner@gmail.com **VERGER** Cat Sykes | csykes@hc-b.org PARISH ADMINISTRATOR The Rev. David R. Williams | david@davidrwilliams.org **RECTOR EMERITUS** 

## **VESTRY CONTACTS**

PASTORAL CARE
JUNIOR WARDEN
PERSONNEL
FINANCE
PARISH LIFE
STEWARDSHIP
JUNIOR WARDEN ASSISTANT
COMMUNICATIONS & TECHNOLOGY
CLERK
SENIOR WARDEN
MISSION AND OUTREACH
WORSHIP & CHRISTIAN FORMATION

George Blaisdell | gblaisdell13@gmail.com
Pat House | phousenc@gmail.com
Sid Little | dslittle48@gmail.com
Joanne McClusky | jmcclusky@triad.rr.com
Max Newbauer | maxnewbauer@yahoo.com
Gary Schilke | schilkesue@twc.com
Alex Stevens | alexanderforreststevens@gmail.com
Julie Swanner | julieswanner@yahoo.com
Mark Thomas | mdthomas6@hotmail.com
Carol Thornell | cthornell2001@yahoo.com
Diana Wallace | wallaced2000@yahoo.com

# **WAYS TO CONNECT**

OFFICE PHONE (336) 227-4251

WEBSITE www.hc-b.org

OFFICE HOURS Monday-Thursday | 8am-2:30pm - Friday | 8am-12pm

INSTAGRAM <u>www.instagram.com/holycomforterburlington</u>
FACEBOOK PAGE <u>www.Facebook.com/holycomforterburlington</u>

FACEBOOK GROUP www.Facebook.com/groups/holycomforterburlington

YOUTUBE <u>www.youtube.com/ECHCBurlington</u>